

**LANCASTER CITY-COUNTY
ANNUAL OPEN CHAMPIONSHIP
TOURNAMENT
2025-2026
Certified by USBC - 04233**

----- TOURNAMENT TO BE CONDUCTED AT -----

**222 Dutch Lanes
4311 Oregon Pike
Ephrata, PA 17522
Phone: 717-859-1616**

SQUAD TIMES FOR BOTH TEAM AND MINOR EVENTS

Saturday, November 1st & 8th – 12:00 PM

Sunday, November 2nd & 9th – 10:00 AM & 1:00 PM

FUND RAISER – WATER STREET RESCUE MISSION

**Closing Date for
All Entries
October 25, 2025**

**Tournament Dates
November 1 & 2
November 8 & 9**

NO ENTRY ACCEPTED WITHOUT PAYMENT

Entry Fee	Prize	Bowling	Expense fees	Total Fees
4 Person Team (Multiple Team entries rule 3)	\$44.00	\$52.00	\$4.00	\$100.00
Doubles	\$22.00	\$26.00	\$2.00	\$ 50.00
Singles	\$11.00	\$13.00	\$1.00	\$ 25.00
All Events (optional)	\$ 8.00		\$2.00	\$ 10.00

BALL RAFFLE COURTESY OF



ASSOCIATION OPEN TOURNAMENT RULES

1. Each entrant in this Tournament must be a member of the Lancaster USBC Association. Only 2 professional entrants per 4 person team, 1 entrant per doubles team.

2. Tournament is both scratch and handicap – equal payouts in each – handicap is 100% based on 230. An entry may only cash in one division per event, depending on highest payout.

3. A bowler may compete on multiple teams in the team event by replacing 2 people, in doubles by replacing 1 person. Any bowler bowling multiple times in singles event may only cash once. A bowler's first appearance counts toward all events score. A bowler who desires to enter Minor Events only must enter both the Doubles and Singles events. If your partner is late, you will bowl singles first.

4. Entrants will use their highest USBC league average for the previous season based on a minimum of 21 games (summer leagues if no winter league). If no previous average, use average as of 10/20/25 minimum 12 games. All others use 230 avg.

5. Prize winnings for the previous 12 months need not be reported.

6. It is not necessary to report a 10 pin increase in average.

7. Qualified substitutes may be used, but a substitute must bowl each event under his own name, and then only at the scheduled time in each event in which he is a substitute bowler. A substitute is not required to reimburse the original entrant nor share any prize money that may have been won.

8. Transfer of All-Events may be made provided the transfer is made before the original entrant or the transferee has bowled in any of the tournament events.

9. Lane assignments for each event shall be scheduled by the Tournament Director in the order they are received.

10. All three games of each event will be bowled on the same pair of lanes.

11. The prize fund will be returned 100 % in cash and championship awards. At least one prize for each 5 entries will be awarded in each event. Championship plaques will be awarded to champions in each event. If the score qualifies in both scratch and handicap, prize of greater value is awarded. If score qualifies for same value, scratch prize will be awarded.

12. Teams and individuals must report to the Tournament Director at least 30 minutes prior to their scheduled starting time. Any bowler who arrives late shall begin play and score to count from the frame then being bowled by the other bowlers on the pair of lanes.

13. Alcoholic beverages may not be brought in to the lanes hosting the tournament.

14. The Board of Directors has designated the Tournament Director to act in its stead during the Tournament, and any questions arising which are not provided for in these rules shall be decided by the Tournament Director with the approval of the Board. All protests effecting eligibility or general playing rules must be confirmed in writing to the Tournament Director before the tournament prizes are awarded. Errors in scoring must be reported to the Tournament Director within 24 hours.

15. All rules not covered by the above will revert to USBC rules.

Failure to appear will result in forfeiture of all entry fees and prize money.

MAKE CHECKS PAYABLE TO
LANCASTER USBC. THERE WILL BE A \$25 FEE
FOR AND RETURNED CHECKS

MAIL ENTRIES TO:

LANCASTER USBC ASSOCIATION
3440 COLUMBIA AVENUE
LANCASTER, PA 17603

Phone 717-394-9103

Team captain - please retain a copy of your entry. You will not be notified unless we can't accommodate your date and times.

OPEN	ENTRY NO	PLEASE LIST THREE CHOICES				Team Event Nov. 1 & 8 12:00 PM Nov. 2 & 9 10:00 AM & 1:00 PM S & D Event: Nov. 1 & 8 12:00 PM Nov. 2 & 9 10:00 AM & 1:00 PM				
		Team Event		Minor Events						
	CHAMPIONSHIP	TEAM SQUAD	Date	Time	Date					Time
	2025-2026		1.		1.					
		MINOR SQUAD	2.		2.					
		3.		3.						
Team Name					MINORS					
TEAM LINE-UP \$100.00.00 PER TEAM Type Last and First Names (NO NICKNAMES) Team Must Bowl in Order Shown Below			Check for All Events	USBC Membership Number	Highest Average 2024-25 Season	SINGLES & DOUBLES \$50.00 Per Person Individuals Must enter both events and bowl in the Order listed below (NO Nicknames Please)			Office Use Only	
Last Name	First Name	Initial				Last Name	First Name	Initial		
1.						1.				
2.						2.				
3.						1.				
4.						2.				
PAY ONLY BY CHECK, CASH OR MONEY ORDER Make Payable to Lancaster USBC Association NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEES										
Team Event			\$ 100.00 per team		\$					
Doubles			\$ 50.00 per pair		\$					
Singles			\$ 25.00 per person		\$					
All Events			\$ 10.00 per person		\$					
Total					\$					
I hereby certify as the team captain to be responsible for the correctness and authenticity of the information listed on this entry and will be responsible for the distribution of any prize money we may win which will be sent to me. Should the tournament committee ascertain at any time that the highest averages have been falsified and the player's averages are not as listed on this entry blank, the team shall forfeit all claims for prize money, trophies and its entry fee. Mail entry and fees to: Lancaster USBC Association 3440 Columbia Avenue Lancaster, PA 17603										
						Prize Checks Mailed to (Print Name of Team Captain)				
						Signature of Team Captain				
						Mailing Address		Area Code & Telephone		
						City		State		Zip Code