

LANCASTER CITY-COUNTY ANNUAL OPEN CHAMPIONSHIP USBC TOURNAMENT

2023 - 2024

Certified by USBC

----- TOURNAMENT TO BE CONDUCTED AT -----

CLEARVIEW LANES

1990 W. MAIN ST

MT. JOY, PA 17522

717-658-1818

Nov. 3 & 10 - 6:30PM (TEAM ONLY)

Nov. 4 & 11 – 12:00 PM & 3:00 PM

Nov. 5 & 12 – 9:00 AM & 12:00 PM

ENTRIES CLOSE OCT. 27, 2023

**Donate to Water Street Mission and
receive extra door prize tickets!**

**ADDITIONAL MONEY ADDED TO PRIZE FUND BY
LANCASTER USBC ASSOCIATION**

| Entry Fee | Prize | Bowling | Expense Fees | Total Fees |
|--|---------|---------|--------------|------------|
| 4 Person Team (Multiple Team entries – see rule 3) | \$32.00 | \$44.00 | \$ 4.00 | \$80.00 |
| Doubles | \$16.00 | \$22.00 | \$ 2.00 | \$40.00 |
| Singles | \$ 8.00 | \$11.00 | \$ 1.00 | \$20.00 |
| All Events (optional) | \$ 3.00 | | | \$ 3.00 |

ASSOCIATION OPEN TOURNAMENT RULES

1. Each entrant in this Tournament must be a member of the Lancaster USBC Association. Only 2 professional entrants per 4 person team, 1 entrant per doubles team.
2. Tournament is both scratch and handicap – equal payouts in each – handicap is 100% based on 230. An entry may only cash in one division per event, depending on highest payout.
3. A bowler may compete on multiple teams in the team event by replacing 2 people, in doubles by replacing 1 person. Any bowler bowling multiple times in singles event may only cash once. A bowler's first appearance counts toward all events score. A bowler who desires to enter Minor Events only must enter both the Doubles and Singles events. And may re-bowl either event after you have completed both events the first time.
4. Entrants will use their highest USBC league average for the previous season based on a minimum of 21 games (summer leagues if no winter league). If no previous average, use average as of 10/22/23 minimum 21 games. All others use 230 avg.
5. Prize winnings for the previous 12 months need not be reported.
6. It is not necessary to report a 10 pin increase in average.
7. Qualified substitutes may be used, but a substitute must bowl each event under his own name, and then only at the scheduled time in each event in which he is a substitute bowler.
8. Transfer of All-Events may be made provided the transfer is made before the original entrant or the transferee has bowled in any of the tournament events.
9. Lane assignments for each event shall be scheduled by the Tournament Director in the order they are received.
10. All three games of each event will be bowled on the same pair of lanes.
11. The prize fund will be returned 100 % in cash and championship awards. At least one prize for each 5 entries will be awarded in each event. Championship plaques will be awarded to champions in each event. If the score qualifies in both scratch and handicap, prize of greater value is awarded. If score qualifies for same value, scratch prize will be awarded.
12. Teams and individuals must report to the Tournament Director at least 30 minutes prior to their scheduled starting time. Any bowler who arrives late shall begin play and score to count from the frame then being bowled by the other bowlers on the pair of lanes.
13. Alcoholic beverages may not be brought into the lanes hosting the tournament.
14. The Board of Directors has designated the Tournament Director to act in its stead during the Tournament, and any questions arising which are not provided for in these rules shall be decided by the Tournament Director with the approval of the Board. All protests effecting eligibility or general playing rules must be confirmed in writing to the Tournament Director before the tournament prizes are awarded. Errors in scoring must be reported to the Tournament Director within 24 hours.
15. All rules not covered by the above will revert to USBC rules.

Failure to appear will result in forfeiture of all entry fees and prize money.

MAKE CHECKS PAYABLE TO
LANCASTER USBC. THERE WILL BE A \$25 FEE
FOR AND RETURNED CHECKS

MAIL ENTRIES TO:

LANCASTER USBC ASSOCIATION
3440 COLUMBIA AVENUE
LANCASTER, PA 17603

Phone 717-394-9103

Team captain - please retain a copy of your entry. You will not be notified unless we can not accommodate your date and times.

| OPEN CHAMPIONSHIP | ENTRY NO | PLEASE LIST THREE CHOICES | | | | Squad times: Nov. 3 & Nov. 10 6:30 PM (TEAM ONLY) | | | | |
|--|---------------------|---------------------------|-------------------------------|------------------------------|---|--|------------|-----------------------|--------------------|--|
| | | Team Event | | Minor Events | | Nov. 4 & Nov. 11 12:00 PM & 3:00 PM | | | | |
| TEAM SQUAD | | Date | Time | Date | Time | Nov. 5 & Nov. 12 9:00 AM & 12:00 PM | | | | |
| MINOR SQUAD | | 1. | | 1. | | | | | | |
| | | 2. | | 2. | | | | | | |
| | | 3. | | 3. | | | | | | |
| Team Name | | | | | MINORS | | | | | |
| TEAM LINE-UP \$80.00 PER TEAM Type Last and First Names (NO NICKNAMES) Team Must Bowl in Order Shown Below | | | Check for All Events | USBC Membership Number | Highest Average 2022-23 Season | SINGLES & DOUBLES \$40.00 Per Person Individuals Must enter both events and bowl in the Order listed below (NO Nicknames Please) | | | Office Use Only | |
| Last Name | First Name | Initial | | | | Last Name | First Name | Initial | | |
| 1. | | | | | | 1. | | | | |
| 2. | | | | | | 2. | | | | |
| 3. | | | | | | 1. | | | | |
| 4. | | | | | | 2. | | | | |
| PAY ONLY BY CHECK, CASH OR MONEY ORDER Make Payable to Lancaster USBC Association NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEES | | | | | | | | | | |
| Team Event | \$ 80.00 per team | \$ | | | | | | | | |
| Doubles | \$ 40.00 per pair | \$ | | | | | | | | |
| Singles | \$ 20.00 per person | \$ | | | | | | | | |
| All Events | \$ 3.00 per person | \$ | | | | | | | | |
| Total | | \$ | | | | | | | | |
| <p>I hereby certify as the team captain to be responsible for the correctness and authenticity of the information listed on this entry and will be responsible for the distribution of any prize money we may win which will be sent to me. Should the tournament committee ascertain at any time that the highest averages have been falsified and the player's averages are not as listed on this entry blank, the team shall forfeit all claims for prize money, trophies and its entry fee.</p> <p>Mail entry and fees to: Lancaster USBC Association 3440 Columbia Avenue Lancaster, PA 17603</p> | | | | | Prize Checks Mailed to (Print Name of Team Captain) | | | | | |
| | | | | | Signature of Team Captain | | | | | |
| | | | | | Mailing Address | | | Area Code & Telephone | | |
| | | | | | City | State | Zip Code | | | |
| | | | | | | | | | | |