

## The Glenn A Montgomery Memorial Scholarship

The Glenn A Montgomery Bowl for Success Award annually recognizes a bowler that embodies the competitiveness in the sport of bowling. These qualities include local, state and national level, academic achievement and extra-curricular activities.

### Eligibility and Requirements:

1. Be a current Lancaster USBC youth member in their junior or senior year of high school.
2. Have a current GPA of 3.0 or better.
3. Include a school transcript.
4. Include at least 2 letters of reference (by a coach, teacher, principal, etc)
5. Complete application.
6. Return application by May 31<sup>st</sup>, 2024.

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### Section A-Contact Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening Telephone \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Email \_\_\_\_\_

USBC Member Number \_\_\_\_\_

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### Section B-Academic & School Involvement

**Please answer the following questions on a separate sheet of paper**

1. List your current grade point average and the scale on which it is based.
  2. List any AP/Honors courses you have completed or are currently taking.
  3. List all scholastic honors or awards (i.e. honor roll, National Honor Society, etc.)
  4. List all extracurricular activities (i.e. yearbook, school clubs etc.)
  5. List any high school sports played and years played.
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### Section C-Bowling

**Please answer the following questions on a separate sheet of paper**

1. How many years have you bowled?
2. What is your current league average?
3. What is your highest certified career league average?
4. What is your top game scored and date it was bowled?
5. What is your top series and date bowled?
6. List your highest bowling performances (date, titles, scores and place finish).
7. List other significant bowling performances.

8. List other bowling involvements and honors (including years, organizations, activities, offices and special awards).
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### **Section D-Community Service**

**Please answer the following questions on a separate sheet of paper**

1. List all community volunteer activities and years involved (i.e. church, local mission etc.).
  2. List other activities such as Boy Scouts, Girl Scouts, bowling offices held etc.
  3. List any scholarships that you have previously received (include name and amount).
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### **Section E-Official Signatures**

**I certify the information on this application and all accompanying documentation is correct to the best of my knowledge.**

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**Applicant Signature and Date**

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**Parent or Guardian Signature (if applicant is under 18 years of age)**

Only the winning applicant will be notified directly.  
Send completed application form and all documentation posted-marked no later than  
**May 31st, 2024** by mail or email to:

222 Dutch Lanes  
4311 Oregon Pike  
Ephrata Pa 17522  
Email: [eric@dutchlanes.com](mailto:eric@dutchlanes.com)